

# **DRAFT**

## **AGENDA**

### **ECOLOGY COMMISSION MONTHLY MEETING**

Cordry Sweetwater Conservancy District

**6 June, 2024**

1. ( 6:00 P.M. ) **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Randy Brumfield
2. ( 6:05 P.M. ) **REVIEW AND REVISION OF DRAFT AGENDA**
3. ( 6:05 P.M. ): **REVIEW & APPROVAL OF MINUTES** from the 2 May. Commission meeting.
4. ( 6:05 – 6:20 P.M. ): **FREEHOLDER CONCERNS** ( *3 minute presentation limit, please* )  
- Discussion On The "Aquatic Vegetation In The Aspen Dr. And Alder Dr. Cove"
5. **OLD BUSINESS** ( 6:20 – 7:00 P.M. ):
  - a. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT’S REPORT:** ( *Nick* )
  - b. **CORDRY SPILLWAY UPDATE:** ( *Nick* )
  - c. **JOINT ECOLOGY/SECURITY COMMISSION REVIEW OF CSCD “RULES”** ( *Randy* )  
( *Strict Limit of 30 Minutes For This Segment* )
  - d. **POLLINATOR HABITAT UPDATE:** ( *Brenda* )
  - e. **SHORELINE EROSION STUDY STATUS REPORT** ( *Randy* )
  - f. **DEER HUNT 2024-2025 PLANNING** ( *Shena* )
6. **NEW BUSINESS** ( 7:00 – 7:15 P.M. ) :
  - a. **DREDGING APPLICATIONS:**
  - b. **COMMISSION MEMBER CONCERNS:**
  - c. **FREEHOLDER AFTER-THOUGHTS** ( *3 minute presentation limit, please* )
  - d. **1<sup>ST</sup> DRAFT OF NEXT MEETING AGENDA**
7. **STRATEGIC PLANNING & BUDGETING WORKSHOP** ( 7:15 – 8:15 P.M. ) :  
- **FY 2025 BUDGET PLANNING WORKSHOP** ( *Jim* ) :  
( *Review Results of Last Month’s Work, Validate Inputs, and Classify A, B, and C Priority Actions* )
8. **ADJOURNMENT** ( 8:15 P.M. )