

# **DRAFT**

## **AGENDA**

### **ECOLOGY COMMISSION MONTHLY MEETING**

Cordry Sweetwater Conservancy District

7 November, 2024

1. ( 6:00 P.M. ) **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Randy Brumfield
2. ( 6:05 P.M. ) **REVIEW AND REVISION OF DRAFT AGENDA**
3. ( 6:05 P.M. ): **REVIEW & APPROVAL OF MINUTES** from the 3 Oct. Commission meeting.
4. ( 6:05 – 6:20 P.M. ): **FREEHOLDER CONCERNS** ( 3 minute presentation limit, please )
5. **OLD BUSINESS** ( 6:20 – 7:45 P.M. ):
  - a. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT’S REPORT:** ( *Nick* )
  - b. **CORDRY SPILLWAY UPDATE:** ( *Nick* )
  - c. **FEEDBACK FROM CSCD BOARD CONSIDERATION OF FY 2025 ECOLOGY BUDGET PROPOSAL** ( *Nick* )
  - d. **HOLDING TANKS ISSUE FOR CSCD:** ( *Nick* )
  - e. **MUSKRAT CONTROL CONTRACT UPDATE:** ( *Nick* )
  - f. **JOINT ECOLOGY/SECURITY COMMISSION REVIEW OF CSCD “RULES”** ( *Randy/Shena* )  
( Strict Limit of 30 Minutes For This Segment )
  - g. **DEER HUNT 2024-2025 PLANNING** ( *Shena* )
  - h. **POLLINATOR HABITAT UPDATE:** ( *Brenda* )
  - i. **AMERICA THE BEAUTIFUL GRANT UPDATE:** ( *Katie Starr* )
  - j. **SUMMARY OF BOAT STEWARD INSPECTION FINDINGS FOR 2024 SEASON** ( *Jim* )
6. **NEW BUSINESS** ( 7:45 – 8:00 P.M. ):
  - a. **DREDGING APPLICATIONS:**
  - b. **COMMISSION MEMBER CONCERNS:**
  - c. **FREEHOLDER AFTER-THOUGHTS** ( **3 minute presentation limit, please** )
  - d. **1<sup>ST</sup> DRAFT OF NEXT MEETING AGENDA**
7. **ADJOURNMENT** ( 7:45 P.M. )