

# **DRAFT**

## **AGENDA**

### **ECOLOGY COMMISSION MONTHLY MEETING**

Cordry Sweetwater Conservancy District

**6 February, 2025**

1. ( 6:00 P.M. ) **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Randy Brumfield
2. ( 6:05 P.M. ) **REVIEW AND REVISION OF DRAFT AGENDA**
3. ( 6:05 P.M. ): **REVIEW & APPROVAL OF MINUTES** from the 5 Dec. Commission meeting.
4. ( 6:05 – 6:20 P.M. ): **FREEHOLDER CONCERNS** ( 3 minute presentation limit, please )
5. **OLD BUSINESS** ( 6:20 – 7:20 P.M. ):
  - a. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT’S REPORT:** ( *Nick* )
  - b. **CORDRY SPILLWAY UPDATE:** ( *Nick* )
  - c. **ANIMAL ( DEER & MUSKRAT) CONTROL UPDATE:** ( *Nick & Shena* )
  - d. **UPDATE ON STATUS OF CSCD RULEBOOK REVIEW** ( *Shena* )
  - e. **POLLINATOR HABITAT UPDATE:** ( *Brenda* )
  - f. **AMERICA THE BEAUTIFUL GRANT UPDATE:** ( *Katie Starr* )
6. **NEW BUSINESS** ( 7:20 – 8:00 P.M. ):
  - a. **DISCUSSION ON NEW APPLICANTS FOR ECOLOGY COMMISSION MEMBERSHIP**
  - b. **DREDGING APPLICATIONS:**
  - c. **COMMISSION MEMBER CONCERNS:**
  - d. **FREEHOLDER AFTER-THOUGHTS** ( 3 minute presentation limit, please )
  - e. **1<sup>ST</sup> DRAFT OF NEXT MEETING AGENDA**
7. **ADJOURNMENT** ( 8:00 P.M. )