

AGENDA
WATER COMMISSION MEETING
February 13, 2020 at 5:00 pm

- 1. Call to Order**
- 2. Agenda Modifications**
- 3. Freeholders Concerns**
- 4. Approval of Minutes – November 14th meeting (No meeting in Dec or Jan)**
- 5. Financial Statements/Claims**
- 6. Water Operator Reports – Josh Hawley**
 - A. Review October Report**
 - B. Areas for Improvement**
- 7. Water Clerk Reports – Judy Surface**
 - A. Report – Review Activities October**
 - B. Areas for Improvement**
- 8. Old Business**
 - A. None**
- 9. Long Term Projects**
- 10. New Business**
- 11. Water Commission Member Concerns/Comments**
- 12. Adjournment**
- 13. Next Meeting March 12, 2020 at 5:00pm.**