

**DRAFT**  
**AGENDA**

**ECOLOGY COMMISSION MONTHLY MEETING**  
Cordry Sweetwater Conservancy District  
**11 July, 2024**

1. ( 6:00 P.M. ) **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Randy Brumfield
2. ( 6:05 P.M. ) **REVIEW AND REVISION OF DRAFT AGENDA**
3. ( 6:05 P.M. ): **REVIEW & APPROVAL OF MINUTES** from the 6 June. Commission meeting.
4. ( 6:05 – 6:20 P.M. ): **FREEHOLDER CONCERNS** ( 3 minute presentation limit, please )
5. **OLD BUSINESS** ( 6:20 – 7:15 P.M. ):
  - a. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT’S REPORT:** ( *Nick* )
  - b. **CORDRY SPILLWAY UPDATE:** ( *Nick* )
  - c. **JOINT ECOLOGY/SECURITY COMMISSION REVIEW OF CSCD “RULES”** ( *Randy* )  
( Strict Limit of 30 Minutes For This Segment )
  - d. **POLLINATOR HABITAT UPDATE:** ( *Brenda* )
  - e. **SHORELINE EROSION STUDY STATUS REPORT** ( *Randy* )
  - f. **DEER HUNT 2024-2025 PLANNING** ( *Shena* )
  - g. **SUMMARY OF BOAT STEWARD INSPECTION FINDINGS FROM MAY** ( *Jim* )
6. **NEW BUSINESS** ( 7:15 – 7:45 P.M. ) :
  - a. **DREDGING APPLICATIONS:**
  - b. **COMMISSION MEMBER CONCERNS:**
  - c. **FREEHOLDER AFTER-THOUGHTS** ( 3 minute presentation limit, please )
  - d. **1<sup>ST</sup> DRAFT OF NEXT MEETING AGENDA**
7. **STRATEGIC PLANNING & BUDGETING WORKSHOP** ( 7:45 – 8:00 P.M. ) :
  - **FY 2025 BUDGET PLANNING WORKSHOP** ( *Jim* ) :  
( *Final Review & Approval of FY 2025 Budget Proposal* )
8. **ADJOURNMENT** ( 8:00 P.M. )