

# **DRAFT**

## **AGENDA**

### **ECOLOGY COMMISSION MONTHLY MEETING**

Cordry Sweetwater Conservancy District

**5 September, 2024**

1. ( 6:00 P.M. ) **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Randy Brumfield
2. ( 6:05 P.M. ) **REVIEW AND REVISION OF DRAFT AGENDA**
3. ( 6:05 P.M. ): **REVIEW & APPROVAL OF MINUTES** from the 11 July. Commission meeting.
4. ( 6:05 – 6:20 P.M. ): **FREEHOLDER CONCERNS** ( 3 minute presentation limit, please )  
- **Holding Tanks Issue For CSCD** ( *Brenda Green* )
5. **OLD BUSINESS** ( 6:20 – 7:15 P.M. ):
  - a. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT’S REPORT:** ( *Nick* )
  - b. **CORDRY SPILLWAY UPDATE:** ( *Nick* )
  - c. **FEEDBACK FROM CSCD BOARD CONSIDERATION OF FY 2025 ECOLOGY BUDGET PROPOSAL** ( *Nick* )
  - d. **JOINT ECOLOGY/SECURITY COMMISSION REVIEW OF CSCD “RULES”** ( *Randy* )  
( Strict Limit of 30 Minutes For This Segment )
  - e. **POLLINATOR HABITAT UPDATE:** ( *Brenda* )
  - f. **BLUEBIRD CENSUS REPORT:** ( *Matt* )
  - g. **SHORELINE EROSION STUDY STATUS REPORT** ( *Randy* )
  - h. **DEER HUNT 2024-2025 PLANNING** ( *Shena* )
6. **NEW BUSINESS** ( 7:15 – 7:45 P.M. ) :
  - a. **DREDGING APPLICATIONS:**
  - b. **COMMISSION MEMBER CONCERNS:**  
- **Muskrat Population Explosion** ( *Jim* )
  - c. **FREEHOLDER AFTER-THOUGHTS** ( **3 minute presentation limit, please** )
  - d. **1<sup>ST</sup> DRAFT OF NEXT MEETING AGENDA**
7. **ADJOURNMENT** ( 7:45 P.M. )