

AGENDA
WATER COMMISSION MEETING
March 14, 2019 at 5:00 pm

- 1. Call to Order**
- 2. Agenda Modifications**
- 3. Freeholders Concerns**
- 4. Approval of Minutes – February 13th meeting**
- 5. Financial Statements/Claims**
- 6. Water Operator Reports – Josh Hawley**
 - A. Review February Report**
 - B. Areas for Improvement**
- 7. Water Clerk Reports – Judy Surface**
 - A. Report – Review Activities February**
 - B. Areas for Improvement**
- 8. Old Business**
 - A. 2019 Budget update**
- 9. Long Term Projects**
- 10. New Business**
- 11. Water Commission Member Concerns/Comments**
- 12. Adjournment**
- 13. Next Meeting April 11, 2019 at 5:00pm.**